**Group Members:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Marshall Video Project Rubric**

1. **Facts of the case \_\_\_\_\_\_\_/25**
2. **Decision of the Court \_\_\_\_\_\_\_/10**
3. **Significance of case \_\_\_\_\_\_\_/10**
4. **Back Cover \_\_\_\_\_\_\_/10**
5. **Length (3-5 minutes) \_\_\_\_\_\_\_/5**
6. **Preparation, Rehearsal & Style of video \_\_\_\_\_\_\_/10**
7. **Written Script \_\_\_\_\_\_\_/15**
8. **Everyone Appears in Video \_\_\_\_\_\_\_/5**
9. **Works Cited \_\_\_\_\_\_\_/10**

**Total Grade: \_\_\_\_\_\_\_/100**

**Comments:**